

CONSULTORIA INTEGRAL PARA DETERMINAR LA VIABILIDAD DE REESTRUCTURAR LA PRESTACIÓN DE LA UNIDAD DE SERVICIOS PÚBLICOS DEL MUNICIPIO DE LA PEÑA – CUNDINAMARCA, PREVIO DIAGNOSTICO Y DISEÑO CORRESPONDIENTE Y DE SER EL CASO LA PUESTA EN MARCHA DE LA MISMA

INVITACION LISTA CORTA No 003 - 2015

| EVALUACION FINANCIERA                    |                             |                                                            |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
|------------------------------------------|-----------------------------|------------------------------------------------------------|------------|----|-----|-------------------|-------------------|------------------|-------------------|-------------------|----------------------|---------------------|---------------------|------------------------|--------------------|---------------------------------|-----------------------------|-------------------------|--------------------|---------------------|--------------------|---------------------------------|-----------------------------|-------------------------|--------------------------------------------------------------------------------|---------------------|
| PRESUPUESTO                              |                             | \$ 75,000,000.00                                           |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Capital de Trabajo >=                    |                             | 50%                                                        |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
|                                          |                             | \$ 37,500,000.00                                           |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Indice de Endeudamiento <=               |                             | 75%                                                        |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
|                                          |                             |                                                            |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Indice de Liquidez >=                    |                             | 1.1                                                        |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Rentabilidad del Patrimonio (RP) >=      |                             | 3.5%                                                       |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Rentabilidad del Activo (RA) >=          |                             | 1.2%                                                       |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Razón de Cobertura de Intereses (RCI) >= |                             | 3.00                                                       |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| Información Proponente                   |                             |                                                            |            |    |     | Activos           |                   | Pasivos          |                   | Patrimonio        | Utilidad Operacional | Gastos de intereses | Indices Financieros |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         | OBSERVACIONES O SOLICITUD DE ACLARACIONES                                      |                     |
| No.                                      | Nombre del proponente       | Nombre de los integrantes del Consorcio y/o Unión Temporal | C.C. O NIT | DV | %   | Activo Corriente  | Total Activos     | Pasivo Corriente | Total Pasivos     |                   |                      |                     | Capital de Trabajo  | Nivel de Endeudamiento | Índice de Liquidez | Razón de Cobertura de Intereses | Rentabilidad del Patrimonio | Rentabilidad del Activo | CUMPLIMIENTO       |                     |                    |                                 |                             |                         |                                                                                | Índices Financieros |
|                                          |                             |                                                            |            |    |     |                   |                   |                  |                   |                   |                      |                     |                     |                        |                    |                                 |                             |                         | Capital de Trabajo | Nivel Endeudamiento | Índice de liquidez | Razón de Cobertura de Intereses | Rentabilidad del patrimonio | Rentabilidad del activo |                                                                                |                     |
| 1                                        | PEDROZA RUBIO SANDRA MILENA | PEDROZA RUBIO SANDRA MILENA                                | 38,143,150 | 3  | 100 | \$ 368,500,000.00 | \$ 530,200,000.00 | \$ 2,500,000.00  | \$ 155,000,000.00 | \$ 375,200,000.00 | \$ 96,300,000.00     | \$ 3,500,000.00     | \$ 366,000,000.00   | 29.23%                 | 147.40             | 27.51                           | 25.67%                      | 18.16%                  | CUMPLE             | CUMPLE              | CUMPLE             | CUMPLE                          | CUMPLE                      | CUMPLE                  | CUMPLE                                                                         |                     |
|                                          |                             | TOTALES                                                    |            |    |     | \$ 368,500,000.00 | \$ 530,200,000.00 | \$ 2,500,000.00  | \$ 155,000,000.00 | \$ 375,200,000.00 | \$ 96,300,000.00     | \$ 3,500,000.00     | \$ 366,000,000.00   |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| 2                                        | MENDEZ RAMIREZ ALEJANDRO    | MENDEZ RAMIREZ ALEJANDRO                                   | 93,399,102 | 4  | 100 | \$ 732,533,000.00 | \$ 919,833,000.00 | \$ 3,500,000.00  | \$ 172,300,000.00 | \$ 747,533,000.00 | \$ 141,300,000.00    | \$ 7,500,000.00     | \$ 729,033,000.00   | 18.73%                 | 209.30             | 18.84                           | 18.90%                      | 15.36%                  | CUMPLE             | CUMPLE              | CUMPLE             | CUMPLE                          | CUMPLE                      | CUMPLE                  | CUMPLE                                                                         |                     |
|                                          |                             | TOTALES                                                    |            |    |     | \$ 732,533,000.00 | \$ 919,833,000.00 | \$ 3,500,000.00  | \$ 172,300,000.00 | \$ 747,533,000.00 | \$ 141,300,000.00    | \$ 7,500,000.00     | \$ 729,033,000.00   |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |
| 3                                        | PERDOMO ROJAS CARLOS ANDRES | PERDOMO ROJAS CARLOS ANDRES                                | 93,414,367 | 3  | 100 | \$ -              | \$ -              | \$ -             | \$ -              | \$ -              | \$ -                 | \$ -                | \$ -                |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             | NO CUMPLE               | EL RUP NO SE ENCUENTRA ADJUNTO A LA PROPUESTA SEGÚN NUMERAL 4.2 DE LOS PLIEGOS |                     |
|                                          |                             | TOTALES                                                    |            |    |     | \$ -              | \$ -              | \$ -             | \$ -              | \$ -              | \$ -                 | \$ -                | \$ -                |                        |                    |                                 |                             |                         |                    |                     |                    |                                 |                             |                         |                                                                                |                     |

ORIGINAL FIRMADO

Aicy Fernando Martinez Ardila  
Director de Finanzas y Presupuesto

Elaboró: Gisela Murcia Moqollón  
Profesional de Apoyo - Area Contable y Financiera  
Bogotá D.C., 27 de Octubre de 2015